BRANTINGHAM

BCA ANNUAL DINNER MEETING

Saturday, July 7th Brantingham Golf Club.

Members Meeting - 5PM Cocktails - 6PM Dinner - 7PM

- + Chicken Dinner: \$16.00
- + Steak Dinner: \$18.00

Reservations are due by July 1st. Please use the Membership form or contact Gail Roes at 348-8106

4TH OF JULY BOAT PARADE

Saturday, June 30th 5:00 PM

Decorate your boat and meet at the sand bar. All are welcome! Remember to be safe with fireworks and clean any lake debris.

BCA WEBSITE

Visit the BCA website for meeting dates, minutes and information at: brantinghamcommuni.wixs ite.com/b-c-a

PRESIDENT'S LETTER

Welcome back to Brantingham for the 2018 summer season. I hope you all had an enjoyable winter and spring. Over the past few years, the BCA has been working to create and implement a boat washing station to help protect the lake from invasive species. Thanks to the hard work and dedication of our committee members, the project is in the process of moving forward. Details regarding where and how the station will be used are available in the Boat Washing Station report in the newsletter.

Following the 2017 membership dinner, many suggested we move the event earlier in the season to allow more association members the opportunity to attend. After discussing, the board has decided to change the date of this year's dinner to Saturday, July 7th at the Brantingham Golf Club. There will also be a format change with the business/membership portion of the evening starting first followed by the dinner. This is a change from previous years where the business/membership meeting was held after dinner. I encourage you to join us and take part in a great discussion about BCA affairs and to enjoy a delicious meal with your fellow members.

Duflo Spray Chemical Co. Inc. will conduct five sprays with the option for a sixth this season. The aerial applications help control the black fly and mosquito population that is prevalent in the region. The applications begin in May and will continue through the summer as needed. Please note that the sprays do not prevent against all insects including ticks.

The BCA Officers and Directors will meet through the summer to address association business. I encourage you to join us at our meetings. Dates and times will be posted to the BCA website and the Brantingham Lake, NY Facebook group. If you have any questions or concerns, please feel free to reach out to me or your area director. As always, thank you, the dues-paying members, for your support. If you know of someone who is not yet a member of the association please encourage them to join to help support our efforts.

Have a fun and safe summer!

PHIL STARK



Philip Stark BCA President P.O. Box 168 Brantingham, NY 13312

BCA DIRECTOR WANTED

AREA #7

Are you interested in becoming a BCA Director? There is an opening for Area #7 (East shore-B, extending from cottage #183A to and including cottage #220). If interested contact Phil Stark at: <u>starkbca@gmail.com</u>

BCA AT THE COUNTRY FAIR

Saturday, June 30th Look for the BCA table at the Old Tyme Country Fair at Camp Aldergate to:

- PAY YOUR DUES
- PICK UP MEMBERSHIP CARD
- PICK UP YOUR DIRECTORY

FOLLOW THE BCA



Follow BCA news and announcements on the Brantingham Lake, NY Facebook group.

THANK YOU!

Thank you to all who support and volunteer their time to the BCA.

TREASURER'S REPORT

Income - 2017			
Member Dues		11360	
Fish Fund		2262	
Other Income*		896	
	Total	14518	
Expense - 2017			
Spraying Expense		5540	
Insurance		3724	
Fish Fund Expense		2676	
Water Quality Expense/Dues		1120	
Bouy Expense		1562	
Other Expense***		776	
	Total	15398	
Net Income/(Loss)		-880	
12/31/17 Balances	CBNA Checking	1,747	
	CBNA Savings	25,731	
	Petty Cash	1,671	
Total		29,149	
* Memorial Fund, Boat Wash Station, Interest, Misc.			

***Publications, Office Expense PO Box, Memorial Plaques & Bank Fees SEE WEBSITE FOR DETAILED REPORT

-GAIL ROES

BRANTINGHAM LAKE WATER QUALITY

2017-2018 CSLAP Report: The lake's water quality has continued to be monitored by CSLAP as in past years. The 2017-2018 season brought similar conditions as past years, with Brantingham having good water quality consistent with surrounding lakes within the region. The primary concern to the lake's water quality were elevated algae levels when compared to past years and surrounding lakes. Reminders to assist in limiting nutrients getting into the lake (materials like phosphorus that can lead to algae blooms) include: "Individual Stewardship activities such as: pumping your septic system, growing a buffer of native plants next to the water body, and reducing erosion from shoreline properties and runoff into Brantingham will help to improve lake health by reducing nutrient loading and sediment loading to the lake. Visiting boats should be inspected to reduce risk of new invasive species. Continued monitoring for invasive species is warranted. Continued algae bloom education and monitoring is recommended, given an apparent (even if short term) increase in algae levels." If during the summer you see a shoreline algae bloom, please email Chris Murphy at cemurphy89@gmail.com so it can be sampled and analyzed.

-CHRIS MURPHY

INVASIVE SPECIES COMMITTEE

A new summer season is upon us and the quest to ensure Brantingham continues to remain free of invasive species begins. Last year's survey remained unchanged, there were no invasive aquatic plants detected. Our usual crew was out tossing the rake to collect and record plant species, and I'd like to thank them once again- Judy Wilson, Sue Lorenzini and Ruk Peterson. While the annual survey continues, it is the participation of the entire community that has helped to keep the lake invasive-free. If you are new to our community, please help us and become/stay informed. The BCA website includes a link for a NYS pamphlet with procedures to prevent the spread of AIS while boating. It has extensive details on prevention and identification of AIS. Post information in rental cottages, like the page included in the website, for your renters to see.

More volunteers are always welcome. If you are interested in knowing more about the Adirondack Park Invasive Plant Program (APIPP) Program and training dates to assist in the annual survey, contact me at pollytpeterson@aol.com or go their website at adkinvasives.com. The website is worth a peek; it contains an abundance of information on the plants and animals of concern and how to prevent their spread.

-POLLY PETERSON



EURASION WATERMILFOIL



BOAT WASHING STATION REPORT

The Brantingham Community Association will be implementing an inspection/boat washing station this summer in Brantingham as a way to help protect our lakes from aquatic invasive species (AIS). AIS are non-native plants and animals that threaten native plants, wildlife and their habitat. They also affect humans by degrading boating and fishing areas thus reducing lake shore property values and tourism. Once AIS are established, eradication is almost impossible and extremely costly - over \$120 Billion dollars a year in the United States.

Recreational boating can be a significant pathway for the spread of AIS. Our trained Adirondack Watershed Institute Boat Washing Station employee will be mainly stationed at the boat launch, educating arriving boaters of the signs of possible AIS on their watercraft or trailers. If AIS are found, the boat steward will use a high pressure hot water decontamination unit located at the brush dump site to clean the watercraft and trailer. Boater participation is not mandatory but strongly encouraged.

We are hoping to keep Brantingham a clean and safe place to boat and fish and play. The BCA is purchasing the decontamination pressure washer and funding the boat steward. Please consider making a donation to the project when sending in your membership dues. There will be a line dedicated to this very important project.

-CAROL KUNKEL

BRANTINGHAM OLD TYME COUNTRY FAIR

Saturday, June 30 2018 10:00 to 3:00 Located at Camp Aldersgate

NEW*Live Music by Terry Mostyn 12-2:00 FREE NEW* Corn Hole Contest 10:30 to Noon Book Sale, Over 35 crafters Stewarts Ice Cream Sundaes, Food and Drinks will be available for purchase. Face Painting and a Craft Area for the KIDS.

Bring a chair to sit and watch the contest or listen to music Hope to see you there!!!!

If you would like to help with set up, help day of fair, or tear down, please contact The Abbey's 315-323-2733 or 315-408-7416 **-FRAN ABBEY**



Brantingham-Greig Reading & Technology Center

Another successful year at the Library! Once again we thank the Town Board for making our beautiful space available. We have been in our new home since January 2012, and have increased our patronage by over 50% in the last six years!

Hours are: Tue./Thurs 2-4, Sat. 10-12. Additional hours Wed. 4-6, June-August. We continue to update our holdings with best sellers, non-fiction, DVD's, audio, young adult and children's books. If you prefer large print, our rotating collection from NCLS offers many good reads.

Computer/Printers: Free Wireless, three PCs, 1Mac, Skype, and a color printer are available. We have a projector for group presentations. If you are looking for help with your personal devices, give us a call! There are classes and Tech Help times scheduled; also, we gladly schedule a one on one session for your specific need.

Going to the ADK Experience, the Museum on Blue Mt Lake? Care to save some money? We have a Discount Pass which you may borrow just as you would a book. Call Elinor Olmstead at 315-513-4521 for more information.

Children's Programs: Once again, fun activities are being offered this summer. Program details will be posted on our website <u>www.bhmgreads.org</u>. Some programs require registration, so check the site, call, or visit the library for more information.

August lunch: This year a luncheon will be held on August 1st. @ 10:30 at Trailside. Our speaker, Jim Burke, will start us off, followed by lunch. Jim is one of Loretta Lepkowski's Venerable Folks of Tug Hill. He has recently written "A Lifetime on The Hill". This promises to be a very interesting luncheon indeed! Reservations are required. Contact Susan Hammecker at 315-348-8379.

Summer and fall adult programs are in the planning stage. Additional information will be available at the library and on our website and FB page.

In June, each Kindergarten student at Glenfield Elementary will be given a book & bookmark in a special drawstring "I Love Books" backpack.

Hope to see you at the Country Fair on June 30th.! Children's activities will be offered near the huge library book sale. Something for everyone!

Labor Day book sale is Sept. 1st. at the fire hall. Come find some good fall reads! The Methodist Church always has a huge variety of delicious homemade goodies available same time and place!

Donations: We can only accept books in good condition. DVDs are welcome; we do not take VHS.

A HUGE thank you once again to all of our wonderful volunteer staff. Without you, the library could not function!

Thanks to all who work in any capacity for the Town of Greig. We greatly appreciate all the help received from everyone.

Find additional information in Brantingham/Greig News articles of the Journal & Republican, on our website <u>www.bhmgreads.org</u>., or our Fb page.

Contact information:

The Brantingham-Greig Reading and Technology Center

315-348-8272 Ext. 5 (Leave a message and we will get back to you during Library hours.)

PREVENTING INVASIVE SPECIES AT **BRANTINGHAM LAKE**

HOW TO CLEAN YOUR WATERCRAFT AND EQUIPMENT

Aquatic invasive species are readily spread by flowing water. In addition, many aquatic invasive species are capable of survival out of water for extended periods of time. To prevent the accidental introduction of organisms transported through water, all watercraft and equipment that are to be placed in Brantingham Lake should be cleaned to remove invasive species, including mud, weeds, aquatic animals or other materials.

Drain, Clean and Dry!

When done properly, this general set of procedures can effectively prevent the spread of invasive species into our lake.

Drain

- Drain every conceivable space or item that can hold water.
- Follow factory guidelines for eliminating water from engines.
- Always drain the bilges of the boat by removing the drain plug.
- Bilge pumps are not capable of removing all water from the boat hull
- Drain live-wells, bilge and ballast tanks.
- Empty water out of kayaks, canoes, rafts, etc.

Clean

- Remove any visible plant or plant fragments, as well as mud or other debris. Plant material, mud, and other debris routinely contain other organisms that may be an invasive species.
- Check trailer, including axle and wheel areas, in and around the boat itself: anchor, props, and jet engines, ropes, boat bumpers, paddles.
- Clean all parts and equipment that came in contact with water.

Dry

- Allow everything to completely dry before launching into Brantingham Lake; five days in warm, dry weather and up to 30 days in cool, moist weather.
- If sufficient drying time is not available, decontaminate all surfaces.







BCA Membership Dri	ve 2018		
Please check : " NO CHANGES NEEDED-*	*" OR "🗆 New Info" below		
**IFNO CHANGEJUST FILL IN Name, 911 Brantingham address and Payment Section			
Deadline Dates: <u>Directory Information</u> – June	20th <u>New Signs</u> –July 5th		
Mail Payment to: BCA, PO Box 168, Br	antingham, NY 13312		
PLEASE FILL IN "OWNER NAME" AS IT SHOULD	APPEAR IN BCA DIRECTORY		
For Example: Smith, John and Alice - This name will app	ear on the Brantingham Road listing		
**OWNER NAME(S)	🗆 New Info		
Are You A New Owner: Yes No If yes, year purch	ased		
Additional Owner Name(s)	New Info		
Or Associate/ Name	🗌 New Info		
<u>**911</u> Brantingham Address	New Info		
Email Address 🗌 New Info	\Box Send my newsletter by email		
Publish Email In Directory? Yes No 🗌 New Info			
Publish Phone Number? If yes, please fill in	🗆 New Info		
Home Mailing Address or Brantingham PO Box Address (Year round Residents) 🛛 New Info			
Please note below any other SPECIFIC correction to your entry	y in last year's directory:		
* * * PAYMENTS ENCLOSED			
(Brantingham Golf Club, Saturday, July 7th, 5 PM , Members Meetin	ng/6PMSocial/7PMDinner		
Deadline 07/1/17 315-348-8106 Gail)			
DINNER MEETING - \$16-Chicken\$18-Steak per perso	n		
Mombership Duog #40 for DOT LAKE 11			
Membership Dues: \$40 for <u>FIRST LAKE</u> address			
\$20 for SECOND <u>LAKE</u> address.(ie. Rentals)			
Boat Washing Station Donation			
Fish Fund Donation for \Box Pleasant \Box Brantingham $\dots \dots \dots$			
Memorial Fund: In memory of	·····		
Address to notify family of Memorial Donation			
New/Replacement Sign Order \$23.00 per sign X			
Maximum # spaces=26: Example: 1234 Jonesxxxxxxxxxxx	XXX		
Orders received by the deadline are received late August/ Ins	talled by volunteers.		



Brantingham Community Association P.O. Box 168 Brantingham, NY 13312